

**NOTICE OF HEARING ON PROPOSED 2024 BUDGET  
AND 2023 BUDGET AMENDMENT**

NOTICE IS HEREBY GIVEN that the proposed budget for the ensuing year of 2024 has been submitted to The Ranch Metropolitan District Nos. 1-4 (collectively, the "District"). Such proposed budget will be considered at a meeting and public hearing of the Board of Directors of the District to be held on Friday, November 17, 2023, at 3:00 p.m., or as soon thereafter as the Board determines, via telephone and videoconference. To attend and participate by telephone, dial 833 435 1820 and enter meeting ID: 160 020 6119 and passcode 125834. Information regarding public participation by videoconference will be available at least 24 hours prior to the meeting and public hearing online at <https://www.theranchmds.com/>

NOTICE IS FURTHER GIVEN that an amendment to the 2023 budget of the District may also be considered at the above-referenced meeting and public hearing of the Board of Directors of the District. A copy of the proposed 2024 budget and the amended 2023 budget, if required, are available for public inspection at the offices of CliftonLarsonAllen, 121 S Tejon St # 1100, Colorado Springs, CO 80903. Any interested elector within the District may, at any time prior to final adoption of the 2024 budget and the amended 2023 budget, if required, file or register any objections thereto.

THE RANCH METROPOLITAN DISTRICT NOS. 1-4  
By: /s/ George Lenz, President

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